U.S. Election Assistance Commission

a. State Interest Earned: Enter the current year amount earned (not cumulative)

OMB Number: 3265-0022 Expires 04/30/2025

FEDERAL FINANCIAL REPORT

			(EACFI	- K)				
1. Federal Agency and Org. Element to Which Report is Submitted U.S. Election Assistance Commission 2. Federal Grant or Other Identifying Number As (To report multiple grants, use FFR Attachment) EAC-ELSEC22LA							By Fed. Agency	
3. Recipient Organization (Name and con	nnlete address including		IC-ELSECZZEA				
Recipient Organization N Louisiana Secretary of State		7	,					
Street1: 8585 ARCHIVES AVE								
Street2:								
City: BATON ROUGE				County: EAST BATON ROUGE				
State: LA						Provin	ce:	
Country: United States				Zip 5: 70809			:	
4a. UEI NJVZKY1M3VB9		4b. EIN 721022058	ml (Te	Recipient Account Number ber o report multiple grants, use 663B1	or Identifying Nu	6. Report Type Quarterly Semi-Annual Annual Final		
7. Basis of Accounting		8. Project/Grant Perio	d			9. Reporting Period End Date		
Cash Accrual		From: 03/23/2018	To 09.	: /30/2099		(Month, Day, Year) 03/31/2023		
10. TRANSACTIONS (Use lines a-c for single or multiple grant reporting)							Cumulative	
Federal Cash: (To report m	ultiple grants,	, also use FFR attachme	nt)		ľ			
a. Cash Receipts							\$14,524,875.00	
b. Cash Disbursements		\$0.00						
c. Cash on hand (line a m	ninus b)						\$14,524,875.00	
Federal Expenditures and	Unobligated l	Balance: Do not complet	te this section if reportin	g on multiple awards.				
d. Total Federal funds au	ıthorized						\$14,524,875.00	
e. Federal share of expenditures							\$0.00	
f. Federal share of unliqu	uidated obliga	tions				\$0.00		
g. Total Federal share (si	um of line e pl	us line f)				\$0.00		
h. Unobligated balance o	of Federal fund	ds (line d minus g)					\$14,524,875.00	
Recipient Share: Do not co	omplete this se	ction if reporting on mul	tiple awards.		17			
i. Total recipient share required						\$2,021,552.00		
j. Recipient share of expenditures						\$0.00		
k. Remaining recipient s	hare to be pro	vided (line i minus j)					\$2,021,552.00	
Program Income: Do not c			ıltiple awards.		1			
l. Total Federal program income earned							\$0.00	
m. Program income expended in accordance with the deduction alternative							\$0.00	
n. Program Income expended in accordance with the addition alternative							\$0.00	
o. Unexpended program	income (line l	minus line m and line n)				\$0.00	
Federal Interest:					1			
p. Total Federal interest earned							\$228,302.00	
q. Federal interest expen		\$0.00						
r. Remaining Federal int	terest to be ex	pended (line p minus q)					\$228,302.00	
11. Indirect Expense	b.	c.		d.	e.		f.	
а. Туре	Rate	Period From	Period To	Base	Amount Charge	ed	Federal Share	
	0.00%			\$0.00		\$0.00	\$0.00	
			g. Total	\$0.00		\$0.00	\$0.00	
12. Remarks:								

b. State Interest Expended: Enter the current year amount expended (not cumulative)		\$0.00					
c. Program Income Earned: Enter the current year amount earned. (not cumulative)		\$0.00					
d. Program Income Expended: Enter the amount of Program Income expended in the current year (not		\$0.00					
e. Program Income Earned Breakdown: List each source of program income individually next to each amount (federal interest earned is not program income).							
Source of program income		Amount	Delete				
e. 1	\$0.00						
	Total:		\$0.00				
f. Comments: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:							
13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complet e, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set fo rth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent informat ion, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, f alse statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).							
a. Typed or Printed Name and Title of Authorized Certifying Official Laura Sanders	c. Telephone (Area code, nu (225) 922-1229	de, number and extension)					
Certification Title	d. Email address laura.sanders@sos.la.gov						
b. Signature of Authorized Certifying Official	e. Date Report Submitted (M 05/12/2023	Aonth, Day, Year)					

Report Attachment (For reporting multiple grants)

14. List Information below for each grant covered by this report.							
Federal Grant Number	Recipient Account Number	Cumulative Federal Cas h Disbursement					
		\$0.00					
	TOTAL (Should correspond to the amount on Line 10b on Page 1)	\$0.00					